

October Swim Team Agenda

1. Coaches:
Tom Burkman – Head Coach
Nate Bray – Assistant Head Coach – Team Manager
Melissa Good – Assistant Coach 8 and Under
Mike Owens – Assistant Coach 9 and Over
Katie Hoch – Assistant Coach
2. Our Board of Directors:
Karen Mikitka – President
Sandy Groff – Vice President
Suzette Leskowicz – Treasurer
Stacy Lyons - Secretary
3. 1-800-557-9590 will have announcements and connect you with coaches cell phones. Press 1 for Tom, 2 for Melissa, 3 for Mike, and 4 for Nate.
4. AlbrightAquaticClub.org (NO www.) forms, suits, schedules, meets, coaches emails, general information about the club. To get emails from the club, you need to add your email. Please go into News/Info. – News – Add Email.
5. www.maswim.org information regarding Middle Atlantic Swimming which is our division of USA swimming. Meets and other valuable information can be found at this website.
6. Meets with Upper Perk. Only B and C swimmers. TBA
7. First “Team Invitational” is the Parkland A/BB/C meet – explain how to enter and as much about Invitationals as you can. Explain that the due date is TONIGHT, if you cannot get it in tonight, please email your events to Nate no later than tomorrow.
8. Scrip – explain and give a due date Nov. 19, and Dec. 10 - form is also online in the News/Info. – Downloads/forms section
9. Swim-A-Thon Dec. 27 to be combined with the holiday party
10. Explain that the money raised for each event will go towards new equipment, videos and training for the coaches, coaches USA registrations, and coaches’ travel expenses, the end of year team gift, and pizza for our parties!
11. Secret Psych. – explain – would anyone like to take it over? It is all organized for you all you have to do is assign a SP and keep a master list.

12. Team pictures – would anyone like to take that? Barb Cronan and Linda Evers took care of it last year.
13. Don't forget the swimsuit orders are due Oct. 31 forms can be obtained online using the download/forms section.
14. Logo Contest is going on until Nov. 16 – forms can be obtained online
15. Parent handbook is also available online
16. Next meeting – Wednesday, Nov. 14 – 7:00 p.m.